

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Nevadans for clean water, Parks and wildlife

Name (print)

Office (if applicable)

District (if applicable)

3380 W. Sahara #120

702 737-8744

Mailing Address (include city and zip code)

Telephone No.

nwong@mc.org

E-Mail Address

1 PAC 562

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED☒ Report #1 — Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☐ Report #2 Due — October 29, 2002

Period: Aug. 23, 2002 — Oct. 24, 2002

☐ Report #3 Due — January 15, 2003

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

0.00

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

0.00

2. Total amount of monetary contributions of \$100 or less

0.00

Actual number of monetary contributions of \$100 or less

3. Interest and income earned on contributions, if any

0.00

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

0.00

5. Total amount of In Kind Contributions

0.00

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100

0.00

7. Total amount of monetary expenses of \$100 or less

0.00

8. Expense for filing fee

0.00

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

0.00

Remaining Balance (Subtract line 9 from 4)

0.00

10. Total amount of In Kind Expenses

0.00

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Handwritten signature

Date Executed On

7/7/03